

STATE OF OREGON

COUNTY OF YAMHILL

CERTIFICATE OF WATER RIGHT

This Is to Certify, That HAROLD W. HELLER

of Route 1, Box 207 - McMinnville, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of South Yamhill River a tributary of Willamette River for the purpose of irrigation under Permit No. 19093 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 31, 1949

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.65 c.f.s.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 11 (SW, SW), Section 6, T. 5 S., R. 4 W., S.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 0.2 acre in Lot 10 (SE, SW) Section 6
- 28.6 acres in Lot 2 (NE, NW)
- 3.4 acres in NE, NW, as projected in John Monroe D.L.C. #65
- 12.0 acres in Lot 1 (NW, NE)
- 1.8 acres in NW, NW, as projected in John Monroe D.L.C. #65
- 2.0 acres in SW, NE, as projected in John Monroe D.L.C. #65
- 3.6 acres in SE, NW, as projected in John Monroe D.L.C. #65
- 1.3 acres in Lot 3 (SE, NW) Section 7, T. 5 S., R. 4 W., W. H.

Land on which water is to be used is a part of that more explicitly described as follows Mt. Geo. M. Phillips D.L.C. and Jas. L. Gwinn D.L.C. in T 5; R 4; & T 5; R 5, Beginning at N.E. corner of John Monroe D.L.C. South 31.85 chs. E. 12.95 chs. N. 32 lks, W. 3.05 chs. N. 46.83 chs. to Sec. line W. 36.45 chs; S. 49°28' West 23.55 chs. to North line sd. Monroe D.L.C., east 44.46 chs. to beginning. The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed this 30th day of September, 19 52

Cancelled due to T-9281 Sp. Cr. Vol 63 P. 241

SUPERSEDED BY CERT. NO. 89284

State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 19892

T-9012 A POU/POD Spd U.S.G.P. 155

VER