STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That BURNICE F. MITH

, has made proof , State of of Route 3. Box 416 - Trants Pass , State of Oregon, of a right to the use of the waters of

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for the purpose of

of the State Engineer, and that said right to the use of said waters under Permit No. 16740 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 16, 1946

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed .08 c.f.s.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SB., Wile, Section 16, T. 37 S., R. 6 W., Y. N.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightioth of one cubic foot per second per acre, or its equivalent for e ch acre irrighted and shall be further limited to a diversion of not to exceed 42 acre feet per acre for each acre irrigated during the irrigation season from April 2, to October 11, of each year; provided further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is

appurtenant, is as follows:

SULL LEXENTAL

6.0 acres in Sa, WW, Section 16 T. 37 S., R. 6 d., W. M. Land on which water is to be used is a part of that more explicitly described as follows: beginning at a point on the South line of the Southeast Cuarter of the Lor: hwest Cuarter of Section 16, T. 37 S., R. 6 W. of the W. M. 60 rods W. of the SE corner of said subdivision, and run North 20 rods; then Northeasterly 37 rods to a point which is 25 rods distant W. from the 2. line of said Southeast Quarter of said SW 'warter; then Southeasterly 32 rods to a point on the Couth line of said CM (marter of said NW (marter, 13 rods W. of the SE corner of said Cubdivision; then W. along said S. line 47 rods to the point of beginning.

granting also 3 shares in the filder ille Irrigation Company witch and water to hts. Recorded at page 569 of Volume 150, beed Records of Josephine County, regon.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of September

State Engineer