

STATE OF OREGON
COUNTY OF YAMHILL
CERTIFICATE OF WATER RIGHT

This Is to Certify, That CHESTER L. MULKEY

of Route 3 - McMinnville, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of South Fork of Yamhill River a tributary of Yamhill River for the purpose of irrigation under Permit No. 13340 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 29, 1938

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.75 c.f.s.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW¹/₄ NW¹/₄, as projected in A. N. Miller D.L.C. No. 64, Section 12, T. 5 S., R. 5 W., W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eighth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 1.2 acres in NE¹/₄ SW¹/₄, as projected in A. N. Miller DLC #64
- 6.8 acres in NW¹/₄ SW¹/₄, as projected in A. N. Miller DLC #64
- 27.2 acres in SW¹/₄ SW¹/₄, as projected in A. N. Miller DLC #64
- 1.0 acres in SE¹/₄ SW¹/₄, as projected in A. N. Miller DLC #64
- Section 1, T. 5 S., R. 5 W., W. M.
- 3.8 acres in SW¹/₄ SE¹/₄, as projected in R. Miller DLC #65
- 2.5 acres in SW¹/₄ SE¹/₄, as projected in R. Miller DLC #65
- Section 2, T. 5 S., R. 5 W., W.M.
- 2.0 acres in NW¹/₄ NE¹/₄, as projected in R. Miller DLC #65
- 0.9 acres in NW¹/₄ NE¹/₄, as projected in R. Miller DLC #65
- Section 11, T. 5 S., R. 5 W., W.M.
- 0.5 acres in NE¹/₄ NW¹/₄, as projected in A. N. Miller DLC #64
- 10.7 acres in NW¹/₄ NW¹/₄, as projected in A. N. Miller DLC #64
- 3.4 acres in SW¹/₄ NW¹/₄, as projected in A. N. Miller DLC #64
- Section 12, T. 5 S., R. 5 W., W.M.

Land on which water is to be applied is a part of that more explicitly described as follows:

Begin 10.52 chains N. of the SE corner of Alex Miller Donation Land Claim; thence N. 4.50 chains; Thence N. 10 chains; Thence E. 4.50 chains; Thence S. 10 chains to the beginning and containing 4.50 acres.
Begin 8.72 chains W. and 2.91 chains N. of the NE corner of Section 11, T. 5 S., R. 5 W., Thence N. 21.57 chains; Thence S. 24.00 chains to center of road; thence S. 41°55' East in center Road 32.00 chains to beginning and containing 26.00 acres.
Except for road and State Highway, leaving 24.00 acres
Begin 1.50 chains S. of the NE corner of Alexis Miller Donation Land Claim; Thence running S. 42°W. 61.87 chains E. 25 chains to center of the Yamhill River; Thence S Easterly along the middle of said River 16.10 chains; Thence N. 10.77 chains to the E. boundary line of said Claim; Thence N. 5.25 chains; Thence W. 4.50 chains; Thence N. 10 chains; Thence E. 4.50 chains to the N. boundary said Claim; Thence N. along the

said East boundary 43.72 chains to the beginning and containing 110.50 acres.
Except for County Road and State Highway Leaving 108.50 acres.

That part of Government Lot #4 lying north of the Yamhill River in Section 12,
Township 5 South, Range 5 West.

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.*

WITNESS the signature of the State Engineer, affixed

this 30th day of September, 1952

CHRIS. E. STRICKLIN
State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 19936