STATE OF OREGON

COUNTY OF KLAMATH

CERTIFICATE OF WATER RIGHT

This Is to Certify, That PAUL WAMPLER

of Fort Klamath , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of two wells

a tributary of

for the purpose of

irrigation

under Permit No. U-160 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 23, 1915

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.17 cubic feet per second, being 0.10 cubic feet per second from 6" well, and 0.07 cubic feet per second from 2" well,

or its equivalent in case of rotation, measured at the point of diversion from the xiroum.

The point of diversion is located in the 2" well, 129.5". S. and 88.0" W. of the ME corner of Lot 16, 6" well, 138.5" S. and 154.0" W. of the NE corner of Lot 16, being within Lot 16, Section 1, Township 34 South, Range 6 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one—fiftieth of one cubic foot per second per acre, or its equivalent for each acre irrigated prior to July 20, and 1/80th of one cubic foot per second or its equivalent for each acre irrigated thereafter and shall be further limited to a diversion of not to exceed 5 acre feet per acre for each acre irrigated during the irrigation season from April 1, to October 1, and shall be still further limited to a total diversion of not to exceed 0.17 cubic feet per second,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

9.6 acres in Lot 16 4.0 acres in Lot 17 Section 1 Township 34 South, Range 6 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 27th day of February

1953

CHAS. E. STRICKLIN

State Engineer