STATE OF OREGON

COUNTY OF WASHINGTON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ERVIN R. & MARILEE CONGILL

of Route 1, Sherwood , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Tualatin River

a tributary of Willamette River

for the purpose of

irrigation under Permit No. 12483 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 3, 1936

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.288 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE_4^1 SE_4^1 , SW_4^1 NE_4^1 , & NW_4^1 SE_4^1 , Section 32, as projected on Phillip Harris D.L.C. No. 53, in Township 1 South, Range 2 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one—eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.6 acres in $SW_{\frac{1}{4}}^{\frac{1}{4}}$, as projected on Phillip Harris D.L.C. No. 53 18.6 acres in $NE_{\frac{1}{4}}^{\frac{1}{4}}$ SE $_{\frac{1}{4}}^{\frac{1}{4}}$, as projected on Phillip Harris D.L.C. No. 53 2.8 acres in $NE_{\frac{1}{4}}^{\frac{1}{4}}$ SE $_{\frac{1}{4}}^{\frac{1}{4}}$, as projected on Phillip Harris D.L.C. No. 53 Section 32 Township 1 South, 2 West, W. M.

Land on which water is to be used is a part of that more explicitly described by applicant as follows:

Beg. at a point in the center of the Scholls-Hillsboro Road which point is reached by beg. at the intersection of the centerline of said road with the centerline of the Farmington Road and running thence S 15° 21' W. in the center of said Scholls Road 601.5', thence S. 15°21' W. 2392.5 ft. to a stone set in County Survey No. 1682; thence S. 9° 26' E. 247.7 ft. to said beginning point. Said point of beginning is also reached by beg. at the intersection of the E. Boundary of said Phillip Harris DIC with the center of the said Scholls Road and running thence N. 84° 36' W 1085.7 ft. to a stone designated "I" of said survey 1682; thence N. 9°26' W. 1793.7 ft. to said beginning point. Thence from the described place of beginning N 84°36' W. 25.9 ft. to a iron on the westerly line of the Scholls Road; thence continuing N. 84°36' W. 1707.3 ft. to an iron; thence N. 84°36' W 120 ft. to a point in the center of the Tualatin R., thence southerly in the center of said river 720 ft. more or less to a point; thence S 84° 36' E 80 ft. to an iron; thence continuing S. 84° 36' E 868.2 ft. to an iron; thence S. 90° 26' E. 435.3 ft. to an iron; thence S. 84° 36' E 868.9 ft. to an iron on the Westerly line of the Scholls Road; thence continuing S. 84° 36' E. 25.9 ft. to a point in the center of said road; thence continuing S. 84° 36' E. 25.9 ft. to a point in the center of said road; thence Continuing S. 84° 36' E. 25.9 ft. to a point in the center of said road; thence Continuing S. 84° 36' E. 25.9 ft. to a point in the center of said road; thence N. 9° 26' W. 961.0 ft. to the place of beginning, containing 30.0 acres.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

 \cdot WITNESS the signature of the State Engineer, affixed

this 27thday of February

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 14