

STATE OF OREGON
COUNTY OF KLAMATH
CERTIFICATE OF WATER RIGHT

This Is to Certify, That PAUL WAMPLER

of Box 120, Ft. Klamath, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Crane Creek a tributary of Seven Mile Creek for the purpose of irrigation and stock under Permit No. 18305 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 26, 1941

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.13 cubic feet per second, being 1.63 c.f.s. for irrigation and 0.50 c.f.s. for stock

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 12, Section 1, Township 34 South, Range 6 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fiftieth of one cubic foot per second per acre, or its equivalent for each acre irrigated prior to July 20, and 1/80th of one cubic foot per second or its equivalent for each acre irrigated thereafter and shall be further limited to a diversion of not to exceed 5 acre feet per acre for each acre irrigated during the irrigation season from April 1, to October 1, provided further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 33.2 acres in Lot 14
- 33.2 acres in Lot 15
- 19.0 acres in Lot 16
- 35.4 acres in Lot 17
- 4.4 acres in Lot 18
- 5.0 acres in Lot 19

Section 1
Township 34 South, Range 6 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 27th day of February, 19 53

CHAS. E. STRICKLIN
State Engineer