STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, that HARRY AND DAVID, A CORPORATION

P. O. BOX 712, Medford . State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a spring a tributary of Rogue River for the purpose of manufacturing

under Permit No. 17523 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from Warch 19, 1947

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.02 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE W. N. Section 5, Township 38 South, Range 1 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ______ of one cubic foot per second рет асте,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is

appurtenant, is as follows:

Manufacturing in NE NV NV Section 5

Township 36 South, Range I West, W. M.

Land on which water is to be used is a part of that more explicitly described by applicant as follows: Beginning at the South One Quarter corner of Section 5, Township 38

South of Range I West of the Willamette Meridian, running North 3428 feet, thence West
483 feet to private spring described in Feed Records, Jackson County, Volume 275, Page
506, as follows: Starting at the Southeast corner of Donation Land Claim No. 50, Township 38 South of Range I West of the Willamette Meridian, running thence North 0° 05:

East 30.0 feet to the North line of County Road; thence along said County Road line, North
89° 55: West 433.1 feet; thence North 0° 05: East 1224 feet to the true point of beginning; thence North 89° 55: West 228.8 feet; thence North 0° 05: East 454 feet to the North
line of tract, described in Vol. 263 Deeds, page 578, Jackson County Records; thence East
228.8 feet to the Northeast corner of said tract; thence to "Spring" which is located
South 18 05: West 236 feet from the Northeast corner as described above. South 18 05' West 236 feet from the Northeast corner as described above.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 27th day of February

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CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 19981

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