

STATE OF OREGON
COUNTY OF KLAMATH
CERTIFICATE OF WATER RIGHT

This Is to Certify, That FRANK M. AND MATILDA M. CHALLIS

of Route 1, Box 145, Bonanza, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well tributary of _____ for the purpose of irrigation under Permit No. U-230 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 23, 1948

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.50 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the _____ well. The point of diversion is located in the 188' S. & 70' W. of NE corner, Section 11, being within SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 11, Township 38 South, Range 11 $\frac{1}{2}$ East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

21.8 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$
38.5 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$
39.0 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$
10.4 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$
12.8 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$
39.0 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 11
Township 38 South, Range 11 $\frac{1}{2}$ East, W. M.
33.2 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$
5.3 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 14
Township 38 South, Range 11 $\frac{1}{2}$ East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 31st day of March, 1933

CHAS. E. STRICKLIN
State Engineer