

STATE OF OREGON
COUNTY OF HARNEY
CERTIFICATE OF WATER RIGHT

This Is to Certify, That ALVIN M. OHES

of ~~Fields~~ _____, State of Oregon _____, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Trout Creek a tributary of Alvord Lake _____ for the purpose of irrigation under Permit No. 13067 _____ of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 9, 1938

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.24 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 28, Township 39 South, Range 36 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated throughout the irrigation season from March 15, to October 1, and

~~used~~ shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.2 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$
13.0 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$
24.2 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$
21.2 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$
2.9 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 28
11.0 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$
12.0 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 29

Township 39 South, Range 36 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 31st day of March, 1938

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 19995

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