

STATE OF OREGON  
COUNTY OF BAKER  
CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** **ELMER W. GRAVEN**

of Hereford, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Camp Creek Water Company's Reservoir constructed under Permits No. R-47 & No. R-637 a tributary of \_\_\_\_\_ for the purpose of

irrigation under Permit No. 16121 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 5, 1944

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 60 acre feet in any one irrigation season,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$  SW $\frac{1}{2}$ , Section 5, Township 13 South, Range 38 East, W. M.

~~The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_\_ of one cubic foot per second per acre,~~

This appropriation is subject to and limited by the terms of an agreement dated November 29, 1944, between Camp Creek Water Company and Elmer W. Graven, a copy of which agreement is on file in the office of the State Engineer.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

7.6 acres in NW $\frac{1}{4}$  SW $\frac{1}{2}$   
Section 28  
15.0 acres in NE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 29  
Township 12 South, Range 38 East

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 31st day of March 1948

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 1, page 20006