STATE OF OREGON

WATER DIVISION NO.

2 COUNTY OF

CROOK

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certif	, That		JOHN	STAEHLI
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of State of has a right to the use of the waters of SQUAW CREEK, a tributary of the Deschutes River, in Crook County, Oregon

for the purpose of the irrigation of 94 acres of land

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for CROOK County, and the said decree entered of record at Salenn, in the Order Record of the Record of the Record of the State of Oregon, in Volume 1, at page 120; that the priority of the right hereby confirmed dates from 1901

that the amount of water to which such right is entitled and hereby confirmed for the purpose aforesaid, is limited to an amount actually beneficially used for said purpose, and shall not exceed 1.9 cubic feet per second.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenunt, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 40 acres in the NE_{4}^{1} of SW_{4}^{1} : $14\frac{1}{2}$ acres in the SE_{4}^{1} of SW_{4}^{2} and $39\frac{1}{2}$ acres in the NW_{4}^{2} of SE_{4}^{1} of Section 1, Tp. 16 S. R. 10 E. W.M., in Grook County, Oregon.

This certificate is issued in accordance with an order of the State Water Board entered March 9, 1918, to correct an error in certificate of water right issued to George W. McCallister on November 29, 1911 and recorded in Vol. 1, Page 288, State Record of Water Right Certificates and in Vol.1 of water certificates at page 97, Crook County Records, the above lands being erroneously described as being in T. 16 S., R. 11 E., instead of T. 16 S. R. 10 E. W. M.

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The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the Water Board
Water Board, affixed this 26th day

of March , 1918 STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS

State Engineer, President

Attest:

R. W. POTTER Secretary

Recorded in State Record of Water Right Certificates, Volume 3, page 2003.