Superseded by 34959
Cert. No. 17

## STATE OF OREGON

COUNTY OF ASHINGTON

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, Thanks RESI

of Route 1, Box 20, Cornelius , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Dairy Creek

a tributary of malatin River

for the purpose of

irrigation

under Permit No. 18299 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from the 4, 1948

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.211; cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the 1 St. section 21, Township 1 North, Range 3 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same keets, shall be limited to one—eightieth of one cubic foot per second per acreer its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurument, is as follows:

3.2 acres in SE<sup>1</sup><sub>4</sub> SE<sup>1</sup><sub>4</sub>, as projected on Michael Wren D.L.C. No. 54 16.0 acres in SW<sup>1</sup><sub>4</sub> SE<sup>1</sup><sub>4</sub>, as projected on Michael Wren D.L.C. No. 54 Section 2h

Township 1 North, Range 3 West, W. M.

Land on which water is to be used is a part of that more explicitly described by applicant as follows:

Beginning at the S. W. corner of Michael Wren D.L.C. No. 54, T. 1 N., R. 3 W., Willamette Meridian and running thence N. 00 ° 33' E. on W. line 6. Wren Claim 19.22 chs.; thence N. 45° E. 3.00 chs. more or less to the menter of Dairy Cr., thence down the center of said Cr. to the S. boundary line of said Wren DIC, thence following the said S. line N. 89° 40' W. 20.00 chs. more or less to the place of beginning, containing 28 acres more or less.

(7.5 acres have been sold out of the above described partial)

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 31st day of March

, i,3

CHAS. E. STRICKLIN

State Engineer