

STATE OF OREGON  
COUNTY OF WASHINGTON  
CERTIFICATE OF WATER RIGHT

This Is to Certify, That CHARLES S. WAITA

of Route 1, Box 147, Gaston, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Scroggins Creek a tributary of Willamette River for the purpose of irrigation under Permit No. 18089 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 17, 1947

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.50 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in ~~the~~ Lot 5, (SE $\frac{1}{4}$  SE $\frac{1}{4}$ ), Section 21, Township 1 South, Range 4 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{3}{4}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- Sec 21 { 0.1 acre in Lot 5 (SE $\frac{1}{4}$  SE $\frac{1}{4}$ )
- { 0.2 acre in SW $\frac{1}{4}$  SE $\frac{1}{4}$ , as projected on N. Martin D.L.C. No. 52
- { 5.4 acres in NE $\frac{1}{4}$  NW $\frac{1}{4}$ , as projected on N. Martin P.L.C. No. 52
- Sec 28 { 5.0 acres in NW $\frac{1}{4}$  NE $\frac{1}{4}$ , as projected on N. Martin D.L.C. No. 52
- { 21.2 acres in Lot 3 (NW $\frac{1}{4}$  NE $\frac{1}{4}$ )
- { 5.6 acres in Lot 3 (NE $\frac{1}{4}$  NE $\frac{1}{4}$ )
- { 3.0 acres in SW $\frac{1}{4}$  NE $\frac{1}{4}$

Superseded by  
20043

Section 21  
Township 1 South, Range 4 West, W. M.

Land on which water is to be used is a part of that more explicitly described by applicant as follows:

Beginning at the SW cor. of the T. B. Speaks DIC #51 in T 1S, R 4W W. M., and running thence N. on the W. line of the said DIC 38.08 chs. to angular corner of SE line of the Norman Martin DIC #52; thence S. 45° W. on such SE line of DIC #52, 7.05 chs; thence S. 27 $\frac{1}{2}$ ° E. 1.90 chs; thence S. 36 3/4° W. 2.80 chains to a post in the County Road; thence S. 50° W. 2.40 chains to center of Scroggin Creek; thence up said Creek to said SE line of the Norman Martin DIC #52, thence S. 45° W. 24.57 chains to subdivision line; thence W. 14.78 chains to a post; thence S. 20.00 chains to a stone; thence E. 60.12 chains to  $\frac{1}{4}$  sec. cor. on the E. line of Sec. 28; thence N. 12.10 chs. to S. line of said DIC #51; thence N. 82 $\frac{1}{2}$ ° W. 15.52 chains to the place of beginning, containing 150.74 acres, more or less.

Excepting from the above that certain 5.1 acres tract conveyed to Stimpson Lumber Co., by deed Recorded in book 148 at 77 of the Deed Records of Washington County, Oregon; and subject to the rights of the S.P. Co. as set out in instrument recorded in book 149 at page 86 Records of Washington County, Oregon. And all that part or portion of the SE $\frac{1}{4}$  of the Norman Martin DIC #52 in T. 1 S., R. 4 W., W. M., lying S and SW of the center line of Scroggins Creek.

*This Certificate is revised to conform with right certificate under permit 18089 and recorded in State Register of Water Rights Certificate, Vol 14, page 2003C as a correction about the land to which said right is appurtenant*

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.*

WITNESS the signature of the State Engineer, affixed

this 31st day of March, 19 53

CHAS. E. STRICKLIN

State Engineer