

STATE OF OREGON
COUNTY OF WASHINGTON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **CARL J. SANDE**

of **Star Route, Forest Grove,** , State of **Oregon** , has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **Gales Creek** a tributary of **Tualatin River** for the purpose of **irrigation** under **Permit No. 17960** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **September 17, 1947**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.233 cubic foot per second,**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ NE $\frac{1}{4}$** , as projected on **A. Knighton D.L.C. No. 46, Section 34, Township 1 North, Range 4 West, W. M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 $\frac{1}{2}$ acre feet per acre** for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

.4 acre in SE $\frac{1}{4}$ NE $\frac{1}{4}$, as projected on **David Allen D.L.C. No. 47**
7.4 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$, as projected on **A. Knighton D.L.C. No. 46**
Section 34
10.8 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$, as projected on **A. Knighton D.L.C. No. 46**
Section 35
Township 1 North, Range 4 West, W. M.

Land on which water is to be used is a part of that more explicitly described by applicant as follows:

Beg. at a point **20.10 chs. W.** from a post on the **E. line** of the **DIC** of **Ammon Knighton** in **Sec. 35, T. 1 N., R. 4 W., W. M., 41.95 chs.** from the **SE cor.** of the said claim, which point is the **SW cor.** of that portion of said land claim sold to **H. Buxton, Jr.**, as described in deed from **R. M. Painter** and wife to **Henry Buxton, Jr.**, dated **August 20, 1864**, and recorded in **Book E. of Deeds, Page 178**; and from this beginning point running thence **N. 0° 45' E. 680 ft.**, thence **S. 88° 34' W. 1036 feet** to an iron pipe; thence **N. 1° 26' W. 28 ft.** to an iron pipe; thence **S. 88° 34' W. 110 ft.** to an iron pipe; thence **S. 1° 26' E. 38 ft.** to an iron pipe; thence **S. 88° 34' W. 500 ft.**, more or less to the middle of the channel of **Gales Creek**; thence following the middle of the channel of said creek with all its meanderings to a point **N. 89° 57' W.** from the place of beginning; thence **S. 89° 57' E. 1214.4 ft.** more or less, to the place of beginning, save and except a right of way **12 ft. wide** leading from this tract of land through other lands in a northerly direction along the line of **Thurston Buxton's** land to the county road as bequeathed by the **Will of M. E. Dille** filed for probate **August 22, 1913.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 31st day of March , 19 53 .

CHAS. E. STRICKLIN

State Engineer