

STATE OF OREGON
COUNTY OF WASHINGTON

Corrected by
CERTIFICATE NO. 26399

CERTIFICATE OF WATER RIGHT

This Is to Certify, That HUGO C. SAHNOW

of Route 1, Cornelius, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of East Fork of Dairy Creek a tributary of Tualatin River for the purpose of irrigation under Permit No. 18156 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 24, 1948

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.20 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in ~~the~~ Lot 5 (NE $\frac{1}{4}$ SW $\frac{1}{4}$), Section 16, Township 1 North, Range 3 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

7.4 acres in Lot 4 (SE $\frac{1}{4}$ NW $\frac{1}{4}$)
1.6 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$, as projected on David Monroe D.L.C. No. 44
3.8 acres in Lot 5, (NE $\frac{1}{4}$ SW $\frac{1}{4}$)
4.2 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$, as projected on David Monroe D.L.C. No. 44
Section 16
Township 1 North, Range 3 West, W. M.

Land on which water is to be used is a part of that more explicitly described by applicant as follows:

Beginning at an iron pipe in the center of County Road #A-25 in Sec. 16, T. 1 N., R. 3 W., which is reached by beginning at the $\frac{1}{4}$ sec. corner on the N. line of Sec. 16 and running, thence along the N. line of said Sec. 16, S. 89° 39' E. 731.8 ft., thence along the center of County Road #A-25 S. 19° 49' E. 1815.0 ft. to stone at the angle in said road, thence S. 33° 12' E. 243.8 ft. to an iron pipe at the beginning point of the tract herein described and running thence S. 57° 38' W. 453.2 ft. to an iron pipe, thence N. 32° 49' W. 319.8 ft. to an iron pipe on the N. line of a tract of land in said Sec. 16, conveyed by Heinrich Peterson to Hugo C. Sahnaw by deed recorded at page 448 book 115 Deed Records Washington County, Oregon; thence along the said N. line S. 70° 07' W. 593.3 feet more or less to reentrant cor. of said Sahnaw tract, to an iron pipe, thence N. 19° 49' W. 268.9 ft. more or less to an iron pipe at the angular corner of said Sahnaw tract, thence S. 85° 11' W. along the N. line of said Sahnaw tract 1578.7 feet more or less to the center of the E. Fork of Dairy Cr., thence down the center of said Dairy Cr., in a general southeasterly direction, with the meanderings thereof 2659.5 ft. more or less to the Northwest cor. of a tract of land conveyed to Samuel Moon, by deed recorded on Page 181, Book 83, Deed Records Washington County, Oregon; thence along the N. line of said Moon tract S. 89° 50' E.

2706 ft. more or less to the NE cor. of said Moon tract; thence S. 132.0 ft. to an iron pipe; thence N. 82° 48' E. 1097.3 ft. to an iron pipe in the center of County Road #A-25, thence N. 33° 12' W. 1576.2 ft. more or less to place of beg., containing 132.5 acres, more or less.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 31st day of March, 19 53

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 20039