

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF

DESCHUTES

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That J. F. BOGUE

of La Pine State of Oregon has a right to the ~~use~~ storage of water in Paulina Lake, located in T. 21 S. R. 12 E. W. M., and the diversion thereof

for the purpose of supplemental supply for the irrigation of 175 acres of land

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Deschutes County, and the said decree entered of record at Salem, in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume 31, at pages 612-615, that the priority of the right hereby confirmed dates from 1899;

that the amount of water to which such right is entitled and hereby confirmed for the purpose aforesaid, is limited to an amount actually beneficially used for said purpose, and shall not exceed the storage of 1313 acre feet each year, and the diversion of an amount which, together with the amount heretofore granted for the same lands, shall not exceed 2.5 cubic feet per second, or its equivalent in case of rotation.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Twelve acres in the Northeast quarter of Southwest quarter; seven acres in the Southwest quarter of Southwest quarter; sixteen and one-half acres in the Southeast quarter of Southwest quarter of Section Nineteen; fourteen acres in the Northwest quarter of Northwest quarter; twenty-four acres in the Northwest quarter of Northeast quarter; twenty-five acres in the Southwest quarter of Northeast quarter; thirty-nine acres in the Southeast quarter of Northeast quarter and thirty-seven and one-half acres in the Northeast quarter of Northwest quarter of Section Thirty, Township Twenty-one South, Range Eleven East of Willamette Meridian, in Deschutes County, Oregon.

(Attention is called to certificate issued Nov. 29, 1911, recorded in State Record of Water Right Certificates, Volume 1, pages 6 and 7, covering the above lands.)

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State Water Board of ~~the~~ affixed this 4th day of April, 1918.

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS State Engineer, President

Attest:

R. W. POTTER Secretary

Recorded in State Record of Water Right Certificates, Volume 3, page 2004.