STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JAMES D. MONTGOMERY

of Route 1, Box 96, Regue River , State of Oregon

, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Murphy Creek

a tributary of Evans Creek

for the purpose of

State Printing Dept.

irrigation under Permit No. 15578 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 13, 1943

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.04 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NET SWT, Section 8, Township 35 South, Range 3 West, H. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-cightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 42 acre feet per acre for each acre irrigated during the irrigation season from April 2 to October 31 of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 3.15 acres in SEE MR Section 8 Tormship 35 South, Range 3 West, W. H.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

రు <mark>వారు సర్వామ సంగర్ధించి సర్వర్</mark>ధించి సర్వద్ద సర్వర్ధికి ఎందరులో సంసంస్కాలు సంగారం సంసంస్కు సంగ్రం సంసర్ సిర్వరి జనుమిందరు ముందర్థులో సముద్ద సముద్ద సౌకర్యు దేశును ఉద్దర్ధ సంసంసంసంస్ సినిమార్ సంసంసరి సంసంసంసంసంసంసంసంసంసంసంసంస

WITNESS the signature of the State Engineer, affixed

this 29th day of May ,19	- 53
--------------------------	------

CHAS. E. STRICKLIN

State Engineer

20017 Recorded in State Record of Water Right Certificates, Volume 14, page