

STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF DESCHUTES

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That R. H. CALDWELL

of La Pine State of Oregon has a right to the ~~use of~~
~~the water of~~ storage of water in Paulina Lake, located in T. 21 S. R. 12 E. W.M.
and the diversion thereof

for the purpose of supplemental supply for the irrigation of 103.5 acres of land

and that said right has been confirmed by decree of the Circuit Court of the State of
Oregon for Deschutes County, and the said decree entered of record at Salem,
in the Order Record of the ~~STATE WATER BOARD~~ of the State of Oregon, in Volume 3, at
pages 612-615 that the priority of the right hereby confirmed dates from 1899;

that the amount of water to which such right is entitled and hereby confirmed for the
purpose aforesaid, is limited to an amount actually beneficially used for said pur-
pose, and shall not exceed the storage of 777 acre feet each year, and the diversion
of an amount which, together with the amount heretofore granted for the same lands,
shall not exceed 1.48 cubic feet per second, or its equivalent in case of rotation.

A description of the lands irrigated under such right, and to which the water
hereby confirmed is appurtenant, or, if for other purposes, the place where such water
is put to beneficial use, is as follows: Twenty-eight acres in the Northeast quarter
of Southeast quarter; twenty-seven acres in the Southeast quarter of Southeast
quarter of Section Thirteen; nineteen and one-half acres in the Northeast quarter
of Northeast quarter and twenty-nine acres in the Southeast quarter of Northeast
quarter of Section Twenty-four, Township Twenty-one South, Range Ten East of Wil-
lamette Meridian, in Deschutes County, Oregon.

(Attention is called to certificate issued Nov. 29, 1911, recorded
in State Record of Water Right Certificates, Volume 1, page 9, covering the
above lands.)

The right to the use of the water aforesaid hereby confirmed is restricted to the
lands or place of use herein described.

WITNESS the seal and signature of the ~~State~~
Water Board

, affixed this 4th day

of April, 1918.

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By JOHN H. LEWIS
State Engineer, President

Attest:

R. W. POTTER

Secretary

Recorded in State Record of Water Right Certificates, Volume 3, page 2005/