## STATE OF OREGON

COUNTY OF JACKSON

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That RUSSELL B. JOHNSON

of Route 1, Box 70, Rogus River , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Evans Creek

a tributary of Rogue River

for the purpose of

irrigation
under Permit No. 1838 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from August 2, 1948

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.232 gaping foot per second.

or its equivalent in case of rotative, measured at the point of diversion from the stream. The point of diversion is located in the NEL Section 11, Foundhip 35 South, Range 4 West. W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one—eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed line acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Part Cencelled-sp. or Rec. Vol. 18 P. 289 18.45 acres in NE4 SW4

Supersoded by Sert. No. 36462

Township 35 South, Range & West, W. H.

Land on which water is to be used is a part of that more explicitly described by applicant as follows:

Tract C: All that part of the North Half of the SW of Section 11 in Township 35 South, Range 4 West of the W. M., in Jackson County, Oregon lying between the present county road and Evans Creek.

Vol. 8 page 72 Line 11 Description Dr 264, 290 & 1.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 29th day of May , 19 53

CHAS, E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 20070