STATE OF OREGON

WATER DIVISION NO.

1 COUNTY OF

JOSEPHINE

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That	J. L. CALVERT, of Grants Pass, Oregon and
H. M. YARBROUGH	
[1] - 이 사람들은 그리고 있는 사람들은 10 March 10 M	State of Oregon , has made proof "ER BOARD of Oregon, of a right to the use of the
	River, Sucker Creek and Althouse Creek
Exacts with the second s	, a tributury of Rogue River
, for the p	ourpose of the irrigation of 300 acres of land
the use of said waters has been perfe	7 of the State Engineer, and that said right to ected in accordance with the laws of Oregon and TE WATER BOARD of Oregon, made and entered
of record in the Record of Proceeding	rs of said Board, at Sulem, in Volume 1 ,
at page 284 , on the 10th	day of April, 1918 ; that the priority of
the right hereby confirmed dutes from	m March 5, 1912 ; that the amount of
water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not	
hereunder shall conform to any reasonable	rond., or its equivalent in case of rotation. The use rotation system ordered by the proper State Officer. der such right, and to which the water hereby other purposes, the place where such water is put
to beneficial use, is as follows: Forty acres in the Northeast quarter of Southwest quarter; forty acres in the Northwest quarter of Southwest quarter; twelve acres in the Southeast quarter of Northwest quarter; twenty-six acres in the Northwest quarter of Southeast quarter; twenty-five acres in the Southeast quarter; thenty-tive acres in the Southeast quarter; thenty-tive acres in the Southeast quarter of Northeast quarter; thenty-tive acres in the Northeast quarter of Southeast quarter and sixteen acres in the Southeast quarter of Northeast quarter of Northea	
Witness the seal and signature of the STATE	
	WATER BOARD affixed this 7th day
	of May , 1918.
	STATE WATER BOARD
(SEAL OF STATE WATER BOARD)	By JOHN H. LEWIS State Engineer, President
Attest: R. W. POTTER	
The first of the state of the s	

Recorded in State Record of Wuter Right Certificates, Volume

2013.