

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JAMES DEMOTT

of Route 1, Box 421, Ashland, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of West Branch Carter Creek and a spring, being 0.01 c.f.s. from each, a tributary of Emigrant Creek for the purpose of domestic use for one family and stock under Permit No. 19866 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 28, 1950

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.02 cubic foot per second, being 0.01 c.f.s. for domestic use, and 0.01 c.f.s. for stock,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 21, Township 40 South, Range 2 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 21

Township 40 South, Range 2 East, W. M.

Land on which water is to be used is a part of that more explicitly described by applicant as follows:

Beginning at a point on the North-South Quarter line through Section 21, T. 40 S., R. 2 E., W.M., Jackson County, Oregon, which point is on the Northerly right-of-way line of the old Pacific Highway #66; thence North on said Quarter line 91.0 feet to the Northeast corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said section; thence West along the North line of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 21, 2136.0 feet to the Easterly right-of-way line of Highway #99; thence Southerly along said right-of-way line 470.0 feet, more or less, to its intersection with a diagonal line extending from the Northwest corner to the Southeast corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section; thence along said diagonal line South 44° 36' East 577.5 feet; thence North 71° 33' East 164.0 feet to the Southwest corner of property described in Volume 197, Page 571, Deed Records; thence along the boundary of said property North 18° 27' West 152.0 feet; thence N. 71° 33' E. 286.6 ft.; thence S. 18° 27' E. 152.0' to SE cor. of said property; thence N. 71° 33' E. 258.2' to Westerly right-of-way line of the old Pacific Highway #66; thence N-easterly along said right-of-way line 1415.0 ft., more or less, to point of beginning, containing 31.6 acres, more or less.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 29th day of May, 1953.

CHAS. E. STRICKLIN

State Engineer