

STATE OF OREGON
COUNTY OF MARION
CERTIFICATE OF WATER RIGHT

This Is to Certify, That LAWRENCE A. AND CLARA MAY BALMER

of 111 North Commercial Street, Salem, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of West Fork Little Pudding River a tributary of Pudding River for the purpose of irrigation under Permit No. 19885 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 19, 1950

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.11 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Section 28, Township 7 South, Range 2 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.4 acres in Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)
3.4 acres in Lot 2 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 28

Township 7 South, Range 2 West, W. M.

Land on which water is to be used is a part of that more explicitly described by applicant as follows: Beginning on the East line of Lot 23 of Hampden Park, Marion County, Oregon. (See Vol. 2, Page 17 Record of Town Plats for said county and state), at a point that is South 2° 19' East, 300 feet from the Northeast corner of said Lot 23; thence South 2° 19' East 544.8 feet; thence North 88° 50' East to and along the South line of Lots 22, 21, 20, 19, 18 and 17, 24.36 chains, more or less, to the Southeast corner of Lot 17 marked by an iron bar; thence North 2° 19' West along the East line of Lot 17, 544.8 feet to a point South 2° 19' East, 300 feet from the Northeast corner of said Lot 17; thence South 88° 50' West parallel with the North line of Lot 17, 18, 19, 20, 21, and 22, and a direct Westerly extension of said North line, 24.36 chains, more or less, to the place of beginning.

Save and except road.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 29th day of May, 1953.

CHAS. E. STRICKLIN

State Engineer