STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That LOUIS LOSFFIER

OROUTE 1. Box 1111. Central Point , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

an unmaned spring, tributary of Blackwell Creek, a tributary of Rogus River

for the purpose of

domestic use for one family, including irrigation of not to exceed 1/2 acre and stock under Permit No. 19173 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 25, 1919

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.0 pallon per minute.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW1 NW1, Section 30, Township 36 South, Range 2 Wast, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NW4 NW4 Section 30

Township 36 South, Range 2 West, W. M.

Land on which water is to be used is a part of that more explicitly described by applicant as follows:

Commencing at the Northwest corner Section 30, Township 36 S., Range 2 W., W. M., Jackson County, Oragon; thence S. 0° 15' E. along the township line 135.6 feet to a 13" x 13" x 3" channel iron 33" long located on the Southerly right of way line at the Pacific Highway for the point of beginning. Thence N. 81° 28' E. along said right of way line 791.9 feet; thence S. 0° 13' E., 1012.0 feet; thence N. 89° 14' W., 783.1 feet to the 1/16 section corner; thence N. 0° 15' W., along the township line 891.1 feet to the point of beginning, containing 17.1 acres more or less.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of June

, 153

CHAS, E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume,

, page**20180**