

STATE OF OREGON
COUNTY OF JOSEPHINE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That C. B. COLEE

of **Selma**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Crooks Creek** a tributary of **Deer Creek** for the purpose of **irrigation** under Permit No. **19557** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **June 8, 1950**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **1.20 cubic feet per second,**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 9, Township 38 South, Range 7 West, W. M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-fiftieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **3 $\frac{1}{2}$ acre feet per acre** for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

6.0 acres in **SW $\frac{1}{4}$ NW $\frac{1}{4}$**
7.0 acres in **Lot 10 (NW $\frac{1}{4}$ SW $\frac{1}{4}$)**
3.0 acres in **NW $\frac{1}{4}$ SW $\frac{1}{4}$, as projected on D. L. C. No. 42**
9.0 acres in **SW $\frac{1}{4}$ SW $\frac{1}{4}$, as projected on D. L. C. No. 42**
4.3 acres in **Lot 7 (NE $\frac{1}{4}$ SE $\frac{1}{4}$)**
9.7 acres in **NE $\frac{1}{4}$ SE $\frac{1}{4}$, as projected on D. L. C. No. 42**
Section 8, Township 38 South, Range 7 West, W. M.
Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

That part of the Southwest quarter of the Northwest quarter of Sec. 9, lying South of the County Road, in Township 38 South, Range 7 West of the Willamette Meridian. Also Gov. Lot 10 in Section 9 of said Township and Range. Also the West half of Donation Land Claim #42 in Said Section 9, and Section 8 of said Township and Range. That part of Gov. Lot No. 7, lying southerly and easterly of the County road in Section 8, Township 38 South, Range 7 West of the Willamette Meridian.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of October, 1953

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 20208

Superseded by Cert. page 21695