

STATE OF OREGON  
COUNTY OF COOS

## CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** GLASGOW WATER ASSOCIATION

of North Bend, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Unnamed stream a tributary of Coos Bay for the purpose of domestic use under Permit No. 10481 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 26, 1932;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.1 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 2, Township 25 South, Range 13 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

The Glasgow Townsite,  
being within the  
NW $\frac{1}{4}$  NE $\frac{1}{4}$   
Lot 3 (SW $\frac{1}{4}$  NE $\frac{1}{4}$ )  
Section 2,  
T. 25 S., R. 13 W., W.M.

NOTE: This certificate is issued to confirm a change in place of use of water approved by an Order of the State Engineer entered March 31, 1939, pursuant to the provisions of Section 116-606, O. C. L. A., and supersedes certificate of water right heretofore issued to Gunder Gunderson and recorded at Page 11372, Volume 10, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 12th day of November, 19 53

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 11, page 20226.