

STATE OF OREGON

COUNTY OF LAKE

CERTIFICATE OF WATER RIGHT

This Is to Certify, That UNDERWOOD LUMBER CO.

of Lakeview, State of Oregon, has a right to the use of
the waters of Deadman Creek

for the purpose of maintenance of log pond in connection with saw mill operations

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Lake County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume 7, at page 233; that the priority of the right thereby
confirmed dates from November 28, 1876;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 7.6125 acre feet
during any 30-day period prior to June 1st and 5.075 acre feet during any 30-day
period after June 1st of each year; and 25.375 acre feet during any irrigation
season; to be diverted under a head not to exceed .25375 cubic foot per second.

A description of the lands irrigated under such right, and to which the water is appurtenant (or,
if for other purposes, the place where such water is put to beneficial use), is as follows:

NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 15,
T. 39 S., R. 20 E., W.M.

NOTE: This certificate is issued to confirm a change in character of use of
water approved by an Order of the State Engineer, entered April 20, 1934,
pursuant to the provisions of Section 116-606, O. C. L. A., and said
certificate, together with certificate recorded at Page 20229, Volume 14,
State Record of Water Right Certificates, supersedes Certificate of Water
Right heretofore issued to H. W. Drinkle and recorded at Page 5235,
Volume 6, State Record of Water Right Certificates.

And said right shall be subject to all other conditions and limitations contained in said Decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this 12th day of November, 1953.

CHAS. E. STRICKLIN
State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 20228.