

STATE OF OREGON

COUNTY OF MARION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That TURNER MEMORIAL HOME

of Turner, State of Oregon, has a right to the use of
the waters of North Santiam River
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Marion County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume 14, at page 354; that the priority of the right thereby
confirmed dates from May 14, 1909;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed one-eightieth of one
cubic foot per second per acre, or its equivalent for each acre irrigated and
shall be further limited to a diversion of not to exceed $3\frac{1}{2}$ acre feet per acre
for each acre irrigated during the irrigation season of each year.

A description of the lands irrigated under such right, and to which the water is appurtenant (or,
if for other purposes, the place where such water is put to beneficial use), is as follows:

3.8 acres in $S\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$
6.2 acres in $N\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 28,
T. 8 S., R. 2 W., W. M.

NOTE: To compensate for losses between the point of diversion from the Gardner-
Bennett Canal Waste-way on the North Santiam River to the place of use, an additional
amount not exceeding 10% is allowed.

NOTE: This certificate is issued to confirm a change in place of use of water
approved by an Order of the State Engineer entered March 16, 1950, pursuant to
the provisions of Section 116-606, O. C. L. A.

And said right shall be subject to all other conditions and limitations contained in said decree.
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this 7th day of December, 19 53.

CHAS. B. STRICKLIN
State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 20231.