

# STATE OF OREGON

COUNTY OF KLAMATH

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That **LOVENESS LUMBER COMPANY**

of **Malin**, State of **Oregon**, <sup>97632</sup> has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Drainage from Snow Sheds** a tributary of \_\_\_\_\_ for the purpose of **irrigation**

under Permit No. **880** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **September 27, 1911;**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **1.0 cubic foot per second,**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eighth** of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 17.9 acres in NE $\frac{1}{4}$  NW $\frac{1}{4}$
- 20.4 acres in Lot 1 (NW $\frac{1}{4}$  NW $\frac{1}{4}$ )
- 12.7 acres in Lot 2 (SW $\frac{1}{4}$  NW $\frac{1}{4}$ )
- 17.3 acres in SE $\frac{1}{4}$  NW $\frac{1}{4}$
- 10.3 acres in NE $\frac{1}{4}$  SW $\frac{1}{4}$
- 1.0 acre in Lot 3 (NW $\frac{1}{4}$  SW $\frac{1}{4}$ )

*Should be 12.7 Sec Cont 20232*

All in Section 18, T. 41 S., R. 13 E., W. M.

NOTE: This certificate is issued to confirm a change in place of use of water approved by an Order of the State Engineer entered June 1, 1949, pursuant to the provisions of Section 116-606, O. C. L. A., and said certificate, together with Certificate of Water Right recorded at page 20235, Volume 14, State Record of Water Right Certificates, supersedes Certificate of Water Right issued to W. C. Dalton and recorded at Page 3321, Volume 4, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this **7th** day of **December**, 19**53**.

**SUPERSEDED BY**  
**CERT. NO. 86371 + 86372**

**CHAS. E. STRICKLIN**

State Engineer

Recorded in State Record of Water Right Certificates, Volume **14**, page **20234**.

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