

STATE OF OREGON
COUNTY OF KLAMATH
CERTIFICATE OF WATER RIGHT

This Is to Certify, That W. C. DALTON

of Malin , State of Oregon , has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Drainage from Snow Sheds
a tributary of for the purpose of
irrigation
under Permit No. 880 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from September 27, 1911;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.75 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to ~~one-eighth~~ of one cubic foot per second
per acre,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

40 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$
20 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 12,
T. 41 S., R. 12 E., W. M.

NOTE: This certificate is issued to confirm a change in place of use of water
approved by an Order of the State Engineer entered June 1, 1949, pursuant to the
provisions of Section 116-506, O. C. L. A., and said certificate, together with
Certificate of Water Right recorded at page 20234, Volume 14, State Record of
Water Right Certificates, supersedes Certificate of Water Right issued to
W. C. Dalton and recorded at Page 3321, Volume 4, State Record of Water Right
Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this 7th day of December , 19 53.

CHAS. E. STRICKLIN
State Engineer

Recorded in State Record of Water Right Certificates, Volume 14 , page 20235.