CERTIFICATE OF WATER RIGHT

This Is to Certify, That RALPH C. HURST

State of Oregon Star Route, Glendale , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

Cow Creek, a tributary of Umpqua River

for the purpose of

irrigation under Permit No. of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 9, 1922

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.15 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE 1 NW 2, Section 30, Township 32 South, Range 5 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 10.3 acres in NE' NW 1.5 acres in SEI NUL Section 30, T. 32 S., R. 5 W., W. M.

NOTE: This certificate is issued to confirm a change in point of diversion and place of use of water approved by an order of the State Engineer entered May 23, 1951, pursuant to the provisions of Section 116-606, O. C. L. A., and said certificate, together with certificate recorded at Page 20237, Volume 14, State Record of Water Right Certificates, supersedes Certificate of Water Right heretofore issued to Smith Brothers, and recorded at Page 8601, Volume 8, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 7th day of December

CHAS. E. STRICKLIN

State Engineer