

STATE OF OREGON
COUNTY OF WASCO
CERTIFICATE OF WATER RIGHT

This Is to Certify, That EDGAR N. SMITH

of Dufur, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Fifteen Mile Creek a tributary of Columbia River for the purpose of Irrigation under Permit No. 3910 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 19, 1918;

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.06 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.5 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 1,
T. 2 S., R. 12 E., W. M.

NOTE: These lands are irrigated through the Haverly ditch.

NOTE: This certificate is issued to confirm a change in place of use of water approved by an Order of the State Engineer entered March 12, 1936, pursuant to the provisions of Section 116-606, O. C. L. A., and supersedes Certificate of Water Right heretofore issued to Edgar N. Smith and recorded at Page 3407, Volume 4, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 7th day of December, 1933.

CHAS. E. STRICKLIN
State Engineer

Recorded in State Record of Water Right Certificates, Volume 14, page 20238.

7-5375