STATE OF OREGON

COUNTY OF HARNEY

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

U.S. DEPARTMENT OF INTERIOR OFFICE OF INDIAN AFFAIRS

District Office III,

off. S. Indian Service, Portland, State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
a well

a tributary of

for the purpose of

irrigation
under Permit No. 11-223 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from October 20, 1947

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.32 cubic foot per second,

Well or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the 900: S. and 320: W. of the N.E. corner of Section 1, being within Lot 1 (NE 1/4 NE 1/4), Section 1, Township 23 South, Range 30 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one—sightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation_season,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

6.2 acres in Lot 1 (NE_4^1 NE_4^1)
19.5 acres in SE_4^1 NE_4^2 Section 1

Township 23 South, Range 30 East, W. M.

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The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 26th day of February

, 19514

CHAS. E. STRICKLIN

State Engineer