

STATE OF OREGON
COUNTY OF JOSEPHINE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **RAYMOND A. LATHROP**
of **Route 2 Lower River Road**
Box 336, Grants Pass, State of **Oregon**, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
a drainage ditch and Rogue River
a tributary of **Rogue River** for the purpose of
irrigation
under Permit No. **20334** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **May 11, 1951**.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.38 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located ~~in the~~ **From Drainage ditch: SW $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within**
James P. Tuffs D.L.C. No. 37; From Rogue River: NW $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within
James P. Tuffs D.L.C. No. 37, all being within Section 14, Township 36 South,
Range 6 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited
to a diversion of not to exceed **1 $\frac{1}{2}$ acre feet per acre** for each acre irrigated
during the irrigation season of each year, water to be diverted from ditch when
available and any deficiency in the available supply in ditch is to be made up
by diversion from Rogue River, providing that the total quantity diverted from
both streams shall not exceed **1/80th** cubic foot per second for each acre irrigated,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

6.7 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within James P. Tuffs D.L.C. No. 37
10.7 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within James P. Tuffs D.L.C. No. 37
5.4 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within James P. Tuffs D.L.C. No. 37
7.2 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within James P. Tuffs D.L.C. No. 37
Section 14

Township 36 South, Range 6 West, W. M.

Land on which water is to be used is a part of that more explicitly described by
appropriator as follows:

Beginning **550 feet South of Northwest corner of D.C. #37 in Township 36 South,**
Range 6 West, W.M. Run South 72° 09' East 130.36 feet; South 79° 39' East 400 feet;
South 72° 55' East 469.63 feet; South 1338.1 feet to the County Road; North 74° 30'
West along road 84.11 feet; North 78° 15' West 300 feet; North 79° 33' West 597 feet
in center of road; North 1416 feet to beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this **26th** day of **February**, 19 **54**.

CHAS. E. STRICKLIN

State Engineer