STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN WALCH

of Lake Creek , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of waste, surplus, and run-off water

a tributary of Lost Creek

for the purpose of

supplemental irrigation

under Permit No. 20848 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 29, 1951

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.90 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW2 NW2, NW2 SW2 & SW2 SW2, Section 15, Township 37 South, Range 2 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one—fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed by acre feet per acre for each acre irrigated chiring the irrigation season of each year; provided further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

35.5 acres in SW4 SW4 Section 3

10.1 acres in NE NE

6.9 acres in SE4 NE4

Section 9

39.6 acres in NW NW

23.9 acres in SWI NWI

nto Section 10

Township 37 South, Range 2 East, W. M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

Recorded in Jackson County Deed Records Vol. 312, Page 148 as follows: The S¹/₂ of the NE¹/₂ of Sec. 9, and a parcel of land 31 rods in width and 80 rods in length off the S. side of the NE¹/₂ NE¹/₂ of said Sec. 9; and the W¹/₂ of the NW¹/₂ of Sec. 10, and the SW¹/₂ SW¹/₂ of Sec. 3, all alying and being situated in T. 37 S. R. 2 E., W.M.; together with all and singular the tenements, hereditaments, appurtenances, ditch rights and water rights appurtenant thereto or in any manner appertaining.

thereto or in any manner appertaining.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 26th day of February

, 1954 .

CHAS. E. STRICKLIN

State Engineer