

**STATE OF OREGON**  
**COUNTY OF JACKSON**  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That.** PROSPECT SCHOOLS, DISTRICT NO. 59, JACKSON CO.

of Prospect, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Mill Creek a tributary of Rogue River for the purpose of domestic use under Permit No. 3128 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 13, 1916

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.0144 cubic foot per second, during the irrigation season;

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 28, Township 32 South, Range 3 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Commencing 10 Rods West of the N. E. corner of the N. W. quarter of the N. E. quarter of Section 32 of Township 32 South of Range 3 East of Will. Mer., Running thence South 40 Rods, thence West 8 $\frac{1}{2}$  Rods to the place of beginning. Thence North 6 $\frac{1}{2}$  Rods, thence West 15 $\frac{1}{2}$  Rods, thence North 2 Rods, thence West 6 Rods, Thence South 8 $\frac{1}{2}$  Rods, thence East 21 $\frac{1}{2}$  Rods to the place of beginning, said tract being within the NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 32, Township 32 South, Range 3 East, W. M.

NOTE: This certificate, together with certificate recorded at Page 20309, Volume 15, State Record of Water Right Certificates, is issued to confirm a change in use of water approved by an Order of the State Engineer entered June 7, 1945, pursuant to the provisions of ORS 540.510 to 540.530, and supersedes certificate of water right heretofore issued to Squire S. Aiken, Sr., and recorded at Page 2461, Volume 3, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 5th day of March, 1941.

CHAS. E. STRICKLIN  
 State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 20308.