STATE OF OREGON

WATER DIVISION NO. 2 COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That W. R. MASCALL

of Degville , Stute of Oregon , hus mude proof to the watisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the

waters of Cottonwood Creek , a tributary of John Day River

, for the purpose of the irrigation of 18 acres of land

under Permit No. 3657 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered

of record in the Record of Proceedings of said Board, at Salem, in Volume 1

at page 284 , on the 10th day of April, 1918 ; that the priority of

the right hereby confirmed dutes from November 19, 1917 ; that the amount of water to which such right, is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

exceed 0.23 cubic foot per second, or its equivalant in case of rotation. The use hereunder shall conform to any reasonable rotation system ordered by the proper State Officer. A description of the lands under such right, and to which the water hereby confirmed is appartenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Ten acres in the Northwest quarter of Southeast quarter and eight acres in the Southwest quarter of Southeast quarter of Section Seven, Township Thirteen South, Range Twenty-six East of Willamette Meridian, in Grant County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD uffixed this 7th day

of May , 1918.

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

Attest :.

R. W. POTTER

JOHN H. LEVIS

State Engineer, President

Recorded in State Record of Water Right Certificates, Volume 3

Secretary

, Page 2031.