## STATE OF OREGON

COUNTY OF KLAMATH

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That L. u. HANKINS AND LLOYD L. HANKINS

of Route 1, Bonanza , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of irrigation

for the purpose of

under Permit No. U-237 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 18, 1948

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.80 cubic feet per second,

well or its equivalent in case of rotation, measured at the point of diversion from the stream. The mint of diversion is located in the SE4 SE4, Section 15, being approximately 900 ft. N. and 400 ft. W. from the SE corner of said Section 15, all being within Township 38 South, Range 112 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one—eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.2 acres in NE3 NE3
14.4 acres in SW3 NE3
37.2 acres in SE3 NE3
2.6 acres in SE3 NW3
6.6 acres in NE4 SW3
19.0 acres in NE5 SE3
34.4 acres in NW3 SE3
10.0 acres in SW3 SE3
39.0 acres in SW3 SE3
39.0 acres in SW3 SE3
39.0 acres in SW3 NE3
39.0 acres in NE4 NE3
30.6 acres in NE4 NE3
2.0 acres in NE4 NE3
2.0 acres in NE3 NW3

Section 22, Township 38 South, Range 112 East, W. M.

The right to the use of the water for the purposes aforesaid is re-ricted to the lands or place of use herein described. 320,0

WITNESS the signature of the State Engineer, affixed

this 30th day of April

. 19 54.

CHAS. E. STRICKLIN

State Engineer