

STATE OF OREGON
COUNTY OF MALHEUR
CERTIFICATE OF WATER RIGHT

This Is to Certify, That CLAIR L. GENTRY

of Box 285, Weiser, State of Idaho, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well a tributary of _____ for the purpose of supplemental irrigation under Permit No. U-268 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 18, 1948

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.47 cubic foot per second,

well or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 30, being approximately 1300 ft. S. and 300 ft. W. of the N $\frac{1}{4}$ corner of said Section 30, all being within Township 15 South, Range 47 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year; provided further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein, and shall be subject to such reasonable rotation system as may be ordered by the proper state officer. The well shall be so cased as to prevent loss of underground water.

~~conform to such reasonable rotation systems may be ordered by the proper state officer.~~

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

19.8 acres in W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$
19.3 acres in W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$
39.7 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$
38.8 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$
1/7 Section 30
Township 15 South, Range 47 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of April, 19 54.

CHAS. E. STRICKLIN

State Engineer