COUNTY OF MALHEUR

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ROY D. CARVER AND GARL CARVER

ofRoute 4, Box 5-A, Ontario , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well a tributary of

irrigation

for the purpose of

under Permit No. U-276 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 28, 1949

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.013 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The north of diversion is located in the SE 4 SW4. Section 10, being approximately 1420 ft. E. and 50 ft. N. from the S.W. corner of said Section 10, all being vithin Township 18 South, Range 47 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightisth of one cubic foot per second per acre or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be subject to such reasonable rotation system as may be ordered by the proper state officer. The well shall be so cased as to prevent the loss of underground water.

- conformato, such receptable, no tation, sustam, as meu, ha erdered, bu the proper state officer A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 1.2 acres in SE2. SW2 Section 10 Township 18 South, Range 47 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of April , 184 .

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume 15 , page 20318