

STATE OF OREGON
COUNTY OF MALHEUR
CERTIFICATE OF WATER RIGHT

This Is To Certify, That JOHN COLEMAN

of Harper, State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Cotton Wood Creek
a tributary of Malheur River for the purpose of
irrigation
under Permit No. 12642 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from May 14, 1937

; that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
5.15 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 21, Township 20 South, Range
42 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to one-twentieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be limited to a
diversion of not to exceed 1 $\frac{1}{2}$ acre feet per acre for each acre irrigated in any
30-day period prior to June 1st, 1 acre foot per acre for each acre irrigated in
any 30-day period after June 1st, and shall be further limited to a total diver-
sion of not to exceed 3 acre feet per acre for each acre irrigated during any
irrigation season,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

8.1 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$
3.0 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 9
20.8 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$
8.3 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$
24.4 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$
18.0 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$
0.4 acre in SE $\frac{1}{4}$ NW $\frac{1}{4}$
14.4 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$
0.6 acre in NE $\frac{1}{4}$ SE $\frac{1}{4}$

13.6 Section 16

Township 20 South, Range 42 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of April, 19 54

CHAS. E. STRICKLIN

State Engineer