

STATE OF OREGON
COUNTY OF LAKE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JAMES G. DYKE

of **Adel**, State of **Oregon**, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Drakes Creek and Parsnip Creek
a tributary of **Deep Creek** for the purpose of
irrigation
under Permit No. **13458** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **January 26, 1939**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.338 cubic foot per second; being 0.215 c.f.s. from Drakes Creek and 0.123 c.f.s.
from Parsnip Creek,

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 4; the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$,**
Section 9, all being within Township 39 South, Range 23 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to **one-fortieth** of one cubic foot per second
per acre, or its equivalent for each acre irrigated prior to June 15, and **one-**
eightieth of one cubic foot per second or its equivalent for each acre irrigated
after June 15, and shall be further limited to a diversion of not to exceed **3**
acre feet per acre for each acre irrigated throughout the irrigation season from
March 1 to October 1 of each year,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

1.0 acre in SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 4
5.1 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$
7.4 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 9
Township 39 South, Range 23 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

Canceled due to
T-10846: Sp. Or.
Vol. 78 P. 327

WITNESS the signature of the State Engineer, affixed

this 30th day of April, 1954

SUPERSEDED BY
CERT. NO. 88696

CHAS. E. STRICKLIN

State Engineer

Recorded by
Cert. No. 85709