

STATE OF OREGON
COUNTY OF KLAMATH
CERTIFICATE OF WATER RIGHT

This Is to Certify, That LOVENESS LUMBER COMPANY

of Malin, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of surface and seepage water impounded in Jarvis and Bryant Mountain Reservoirs constructed under Application No. R-18274, Permit No. R-741, a tributary of _____ for the purpose of irrigation under Permit No. 14101 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 17, 1939

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.94 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 32, and SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 29, all being within Township 40 South, Range 13 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season from March 1st to September 30th of each year and shall be further limited to a diversion of not to exceed 1 $\frac{1}{2}$ acre feet per acre for each acre irrigated subsequent to May 1st of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.0 acre in NW $\frac{1}{4}$ SW $\frac{1}{4}$
10.0 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$
1.2 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 29
9.2 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$
0.8 acre in SE $\frac{1}{4}$ NE $\frac{1}{4}$
26.0 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$
21.2 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$
0.1 acre in SW $\frac{1}{4}$ SE $\frac{1}{4}$
5.8 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 30

Township 40 South, Range 13 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of April, 1954.

CHAS. E. STRICKLIN

State Engineer