

STATE OF OREGON  
COUNTY OF JACKSON  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** STEVE F. AND ANNA E. LUNAK

of Trail, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Flat Creek, a tributary of Elk Creek, a tributary of Rogue River for the purpose of irrigation and domestic use for one family under Permit No. 16722 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 12, 1945

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.07 cubic foot per second, being 0.01 c.f.s. for domestic use, and 0.06 c.f.s. for irrigation,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in ~~the~~ XXXX For irrigation: SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 27; For Domestic Use: SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 28, all being within Township 32 South, Range 1 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season from April 2, to October 31, of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

5.0 acres and Domestic in NW $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 27  
Township 32 South, Range 1 East, W. M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

Deed recorded in County Clerks office of Jackson County show that applicant owns the entire SE $\frac{1}{4}$  SE $\frac{1}{4}$  of Sec. 28 and the entire NW $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Sec. 27 all in T. 32 S., R. 1 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 30th day of April, 19 54.

.....CHAS. E. STRICKLIN.....

State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 20346