

STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ROSEBURG SHINGLE COMPANY

of **Roseburg**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Deer Creek** a tributary of **South Umpqua River** for the purpose of **a pond** under Permit No. **17089** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **May 21, 1946**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **1.00 cubic foot per second,**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NW $\frac{1}{4}$ SW $\frac{1}{4}$** , as projected within **S. Harkness D.L.C. No. 41, Township 27 South, Range 5 West, W. M., all being within Section 15.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NW $\frac{1}{4}$ SW $\frac{1}{4}$, as projected within S. Harkness D.L.C. No. 41
SW $\frac{1}{4}$ NW $\frac{1}{4}$, as projected within S. Harkness D.L.C. No. 41
Section 15
Township 27 South, Range 5 West, W. M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

Lot (2) in Flat "B" Deer Creek Orchard tracts located in section fifteen (15) Township twenty seven (27) South of Range five (5) West of Willamette Meridian, in Douglas County, Oregon.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this **30th** day of **April**, 19**54**.

CHAS. E. STRICKLIN
 State Engineer

SUPERSEDED BY
CERT. NO. 82026

Recorded in State Record of Water Right Certificates, Volume **15**, page **20347**

T-5036