## STATE OF OREGON

WATER DIVISION NO.

COUNTY OF

JEFFERSON

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That ROBERT CRAM
of Gateway State of Oregon , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the
waters of a spring, located in the NEANE , and next of Section 5, T. 9 S. R. 15
W. M., , for the purpose of domestic supplies  under Permit No. 2045 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered
of record in the Record of Proceedings of said Board, at Salem, in Volume 1
at page 284 , on the 10th day of April, 1918 ; that the priority of
the right hereby confirmed dates from . April 18, 1914 ; that the amount of
water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not
exceed 0.03 cubic feet per second.
A description of the lands under such right, and to which the water hereby confirmed is appurtenunt, or, if for other purposes, the place where such water is put to beneficial use, is as follows: The Northeast quarter of Northwest quarter of Section Nine, Township Nine South, Range Fifteen East of Willamette Meridian, in Jefferson
County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the sent and signature of the STATE

WATER BOARD affixed this 7th day

of May

, 1918 .

## STATE WATER BOARD

(SEAL OF	STATE WATER	BOARD)	Br	JOHN H. LEW	<b>IS</b>
				Stat	e Engineer, President
Attest :	R. W. POTT	ER			
		Secretury			

Recorded in State Record of Water Right Certificates, Volume 3 , Page 2036.