STATE OF OREGON

COUNTY OF BENTON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That CLARENCE C. AND LUCILE E. WILSON

of Route 1, Monroe , State of Oregon , has make proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Reese Creek, tributary of Muddy Creek, a tributary of Mary's River

for the purpose of

irrigation of the State Engineer, and that said right to the use of said waters under Permit No. 16027 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 16, 1944

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.234 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SWA SWA, Section 27; and NEA NWA, Section 34, all being within Township 13 South, Range 6 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 5.8 acres in SWA SWA Section 27 10.0 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$ 1.6 acre in NE $\frac{1}{4}$ NW $\frac{1}{4}$ 1.3 acre in SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 34 Township 13 South, Range 6 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

, 19 54. 30th day of April

CHAS. E. STRICKLIN

State Engineer

Recorded in State Record of Water Right Certificates, Volume