

STATE OF OREGON
COUNTY OF CURRY
CERTIFICATE OF WATER RIGHT

This Is To Certify, That M. L. DE MARTIN

of Harbor, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream a tributary of Winchuck River for the purpose of domestic use for one family, including irrigation of not to exceed $\frac{1}{2}$ acre of garden and use in dairy. Permit No. 17000 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 13, 1946

; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.035 cubic foot per second, being 0.01 c.f.s. for domestic use, and 0.025 c.f.s. for dairy,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 24, Township 41 South, Range 13 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic use in the SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 24
Dairy use in the NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 25
Township 41 South, Range 13 West, W. M.

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

Township 41 South, Range 13 West, W. M.
Section 13
The Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$

Section 23
6.63 acres in the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$
The East $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ except 3 acres

Section 24
The West $\frac{1}{2}$ of the Northwest $\frac{1}{4}$
The Southwest $\frac{1}{4}$

Section 25
The Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$
The North $\frac{1}{2}$ of the Northwest $\frac{1}{4}$
Lot 2 less 2.03 acres
Lot 3

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 31st day of May, 1954

CHAS. E. STRICKLIN
State Engineer