## STATE OF OREGON

WATER DIVISION NO.

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)
This is to Certify, That J. R. CAMERON
of 814 Spalding Building, Portland tute of Oregon , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of u right to the use of the
waters of Walker Creek , a tributary of Sandy River
, for the purpose of Sawmill purposes, including fluming ties lumber, etc., under Permit No. 2546 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered
of record in the Record of Proceedings of said Board, at Salem, in Volume 1.,
at page 284, on the 10th day of April, 1918 ; that the priority of
the right hereby confirmed dates from July 20, 1915 ; that the amount of
water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not
exceed 10.00 cubic feet per second.
A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Sections Twenty, Twenty-nine, Thirty and Thirty-
one, Township One South, Range Five East of Willamette Meridian, in Clackamas County,
Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this

## STATE WATER BOARD

	(SEAL	OF	STATE	WATER	BOARD)	By	JOHN H	LEW	IS	
3 -			4.3	4.				State	Engineer,	President
	Branch .									
Attest			R. W.	POTTE	3					
zittesi .					Secretary					
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Recorded in State Record of Water Right Certificates, Volume 3. , Page 2046.