

STATE OF OREGON
COUNTY OF CURRY
CERTIFICATE OF WATER RIGHT

This Is to Certify, That . DONALD T. CROCKETT

of Harbor , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of two unnamed streams and an unnamed spring a tributary of Pacific Ocean for the purpose of domestic use for one family, stock, and irrigation under Permit No. 18560 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 20, 1948

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.26 cubic foot per second, being 0.01 c.f.s. from Diversion No. 1 for domestic, 0.01 c.f.s. from Diversion No. 2 for stock, and 0.24 c.f.s. from Diversion No. 3 for irrigation,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located ~~at~~ Diversion No. 1 from spring: in the NE $\frac{1}{4}$ NW $\frac{1}{4}$; Diversion No. 2 from springs in the NW $\frac{1}{4}$ NW $\frac{1}{4}$; Diversion No. 3 from Creek: NW $\frac{1}{4}$ NW $\frac{1}{4}$, all being within Section 23, Township 41 South, Range 13 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

10.4 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 22
0.5 acre, domestic & stock in NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 23
8.0 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 15
0.3 acre in SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 14
Township 41 South, Range 13 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 31st day of May , 1954 .

CHAS. E. STRICKLIN

State Engineer