

# STATE OF OREGON

## COUNTY OF CURRY

# CERTIFICATE OF WATER RIGHT

**This Is to Certify, That** **MRS. W. H. BRULE**

of **57 W. Montecito Ave., Sierra Madre, State of California**, has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **Elk Mountain Creek** a tributary of **Winchuck River** for the purpose of **domestic use for one family and operation of hydraulic ram** under Permit No. **18459** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **August 26, 1948**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **.0.01 cubic foot per second,**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 5, Township 41 South, Range 12 West, W. M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

**SW $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 5**

**Township 41 South, Range 12 West, W.M.**

Land on which water is to be used is a part of that more explicitly described by appropriator as follows:

Commencing at N.E. corner of the Brule' lot and running in a northerly direction 9° W. of N. a distance of 184 ft. to a post thence at an angle 55° W. of N. a distance 206 ft. to stake thence due W. a distance 100 ft. to stake, thence due S. a distance of 204 ft. to stake thence due E. a distance of 209 ft. to the pt of commencement comprising an acre more or less. ALSO: Beginning at a point which is situated 149.8 feet North and 910.6 feet East of the government one quarter section corner common to Sec. 5 and 8 in Township 41 South of Range 12 West, W.M.; thence north 79° 41' west, 208.7 feet; thence north 10 degrees 19 min East 208.7 feet; thence south 79 degrees 41 min. East, 208.7 feet, thence south 10 degrees 19' west, 208.7 ft. to the point of beginning and containing 1 acre, more or less, according to this survey thereof.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this **31st** day of **May**, 19**54**.

.....**CHAS. E. STRICKLIN**.....

State Engineer